

AUTHOR'S REFERENCE

for the contributing moments of Ch. Assist. Prof. Jassen Alexiev Andreev, PhD, an applicant for the academic position "Associate Professor" for the needs of "Ontology and Epistemology" section, Institute of Philosophy and Sociology at the BAS, Professional direction 2.3 Philosophy (Ontology), announced in the State Gazette, issue 67 of 04.08.2023, in the publications with which he participated in the competition for the academic position of "associate professor".

The publications with which he participated in the contest for academic position "associate professor", reflect the author's diverse research interests. Accordingly, they can be grouped into the following two main thematic headings.

A first emphasis of interest lies in the tradition of phenomenological philosophizing (Edmund Husserl, Martin Heidegger, Oskar Becker) as well as in its current developments (onto-semantics, hermeneutic realism, post-metaphysical thinking) (1.).

Publications with a phenomenological and ontological orientation deal with both the three main positions of the phenomenological movement - Edmund Husserl's constitutive phenomenology of transcendental consciousness (1.1.), Martin Heidegger's hermeneutic phenomenology of Dasein (1.2.) and Oskar Becker's mantic phenomenology (1.3.) - as well as with the complex relationships between them.

A second research interest lies in the history and philosophy of humanitarian-scientific knowledge (2.). Publications with a cultural focus offer a project for a historically oriented hermeneutics of humanitarian-scientific knowledge and the constitution of its modern scientific and institutional canon.

(1.)

(1.1.) The studies

- Notes on the Dialogue between Phenomenology and Mathematics: Husserl and Becker. in: *Studia Phaenomenologica. Phenomenology and the Sciences: Between Foundation, Clarification, and Material Contributions. Volume XXIV, (ISSN:1582-5647), 2023.*
- Mathematical principles of Husserl's phenomenology. in: *Nonclassical Science. Science and pseudoscience. Angel Stefanov (ed.), Paradigma Publishing House, Sofia, 2021, (ISBN: 978-954-326-461-2), pp. 64-82.*
- Die Mathematische Existenz aus phänomenologischer Sicht. in: Ginev, Dimitri (Hrsg.) *Aspekte der phänomenologischen Theorie der Wissenschaft. Orbis Phaenomenologicus: Perspektiven, Neue Folge 21, Verlag: Königshausen und Neumann, Würzburg, 2008, (ISBN: 978-3-8260-3721-4), pp. 136-154.*
- Phenomenology in alternative-1927. in: *Paths of Philosophy in the Modern World. Raynova, Ivanka (ed.), Sofia, Bulgarian Phenomenological Center, BPS & IAF, 2004, pp. 107-125.*
- La phénoménologie au carrefour-1927, in: *Divinatio. Studia Culturologica Series, Maison des Sciences de l'Homme et de la Société, (ISSN:1310-9456), vol. 12, 2000, pp. 137-145.*

are devoted to an exposition and critical analysis of central moments of Husserl's transcendental phenomenology as well as its relationships with Heidegger's hermeneutic and Becker's phenomenology of mathematical existence. Contributing moments:

- The two rounds of the complex dialogue between phenomenological philosophy and mathematics as documented in Husserl's *Philosophy of Arithmetic* from 1891 and Becker's *Mathematical Existence* from 1927 are critically reconstructed.
- The position is substantiated that precisely the radical problems of a clarification of logical and mathematical basic concepts motivate the very beginning of Husserl's phenomenology.
- Critically analyzes the meaning and structure of Husserl's explanation of the "logical and psychological" nature of fundamental arithmetic concepts.
- Special attention is paid to the psychological strategy of the *Philosophy of Arithmetic* (1891) to analyze the natural numbers into concepts such as mental phenomena and mental data, representations, presentations and re-presentations.
- The debate about the "mathematical roots and beginnings" of Husserlian phenomenology is clarified.
- It is shown that it is precisely the Arithmetisierungsprogramm that gives rise to the specific problematic context as a critical reaction to which phenomenological philosophy is constituted as a philosophical position.
- Many parallels are drawn between Husserl and Frege. Both Husserl and Frege rely on the reduction of all kinds of numbers to the natural numbers, and both take the idea of number as having a universal nature (universalissimum).
- Husserl's step beyond the arithmetization of analysis and beyond the logicization of elementary arithmetic in the direction of a radical justification of the most elementary mathematical discipline is traced.
- The problem of the role of the doctrine of constitutive analysis (phänomenologische Konstitutionanalyse) in the course of the reformulation of the phenomenological program in the direction of a hermeneutic-ontological concept is critically examined.

(1.2.) The studies

- What is the question? Introductory Notes to Magda King's *Guide to Heidegger's Being and Time*. in: *Bulgarian Philosophical Review*. Institute for Bulgarian Philosophical Culture. 2023, Volume/Book 12, (ISSN 1314-5908), pp. 264-277.
- The meaning of being as its empty secret. in: *Culture*, Sofia, 15.09.2022, pp. 1-7.
- Remembering the hermeneutic anarchist. in: *Divinatio. Studia Culturologica Series*. *New Studies In Phenomenology*, Vol. 50, autumn–winter 2021, *Maison des Sciences de l'Homme et de la Société*, (ISSN:1310-9456), pp. 25-39.
- Die Seinsfrage according to its material and formal meaning. Foreword to the translation of Dorothea Frede's studies *The Question of Being: The Heideggerian Project*. in: *Philosophical*

Alternatives. (Journal of the Institute of Philosophy and Sociology of the BAS), Volume XXIX, Issue 5, 2020, (ISSN: 0861–7899), pp. 98-120.

- The practical subject as an objective goal. Towards an existential reading of Kant's practical philosophy. in: *Philosophia. Journal of Philosophy and Culture*, (ISSN: 1314-5606) 2015, Vol. IX, pp. 13-31.
- Toward a Concept of the “in Order to”-Contexts Handling in *Being and Time*. in: Kanawrow, Valentin (ed.) *The Abyss Heidegger, "Neofit Rilski" University Publishing House, Blagoevgrad, 2011*, pp. 138-158.
- Phenomenology in alternative-1927. in: *Paths of Philosophy in the Modern World*. Raynova, Ivanka (ed.), Sofia, Bulgarian Phenomenological Center, BPS & IAF, 2004, pp. 107-125.
- La phénoménologie au carrefour-1927, in: *Divinatio. Studia Culturologica Series, Maison des Sciences de l'Homme et de la Société*, (ISSN:1310-9456), vol. 12, 2000, pp. 137-145.

are devoted to an interpretation of Heidegger's hermeneutic phenomenology of Dasein, its central problem - die Seinsfrage - and its complex relationship with Husserl's and Becker's phenomenological project. Contributing moments:

- The question is raised, what could it mean to ask about the meaning of being at all, without posing the formal question asking about the very content of die Seinsfrage, and accordingly without carefully distinguishing the two different material questions (What does the word "being"? and What does being as being mean?)?
- Based on a critical analysis of authoritative research approaches to Heidegger's philosophy of being (such as those of Dorothea Frede, Magda King, Hans Blumenberg) the meanings that this question acquires in his early works and in the magnum opus are sketched.
- The problem of fixing the complex meaning (but not of being, but) of the peculiar Seinsfrage itself is formulated, since it possesses an irreducible onto-semantic dimension and there is no way at all to proceed to consider it in its substantive meaning ("What is the meaning of being?', 'What is being') without clarifying the preliminary question 'What is the very meaning of die Seinsfrage at all?'
- The problem is raised about the different (life-philosophical, existentialist, anthropological, metaphysical-scholastic, phenomenological-transcendentalist, transcendental-philosophical, hermeneutic-historicist, deconstructivist, pragmatist and historical-bitian) interpretive approaches to the exposition of the project of fundamental ontology in *Genesis and Time* and their critical evaluation.
- The thesis is argued that a significant (but at the same time surprisingly rarely noted) rapprochement with Kant's practical philosophy Heidegger undertakes regarding the concept of *personalitas moralis* and that of moral self-awareness (*das moralische Selbstbewusstsein*), in particular, regarding the definition of moral persona by means of the famous formulation "an end in itself."

(1.3.) The studies:

- Notes on the Dialogue between Phenomenology and Mathematics: Husserl and Becker. in: *Studia Phaenomenologica. Phenomenology and the Sciences: Between Foundation, Clarification, and Material Contributions*. Volume XXIV, (ISSN:1582-5647), 2023.
- Phenomenology and Mathematics under Oskar Becker. in: *Philosophy*, 2023, year XXXII, (ISSN 0861-6302), issue 4.
- Oskar Becker: Mathematical Existence in a Phenomenological Context. in: *Philosophical alternatives*, (Journal of the Institute of Philosophy and Sociology, BAS), 2010, volume XIX, issue 1, pp. 94-106.
- Die Mathematische Existenz aus phänomenologischer Sicht. in: Ginev, Dimitri (Hrsg.) *Aspekte der phänomenologischen Theorie der Wissenschaft. Orbis Phaenomenologicus: Perspektiven*, Neue Folge 21, Verlag: Königshausen und Neumann, Würzburg, 2008, (ISBN: 978-3-8260-3721-4), pp. 136-154

are devoted to exposition and analysis of central problems of Becker's phenomenological philosophy of mathematics and its complex relations with Husserl's and Heidegger's phenomenological programs. Contributing moments:

- The two rounds in the complex dialogue between phenomenological philosophy and mathematics are critically reconstructed.
- Becker's attempt of Mathematical Existence to apply the hermeneutic theory of the realization of intentionality to the problem of the mode of being of the mathematical and the criterion of mathematical existence is clarified.
- Numerous points of view towards Becker's phenomenological theory of mathematics have been distinguished and traced.
- The thesis is argued that the phenomenological constitutive analysis sets the reference system in the problems of mathematical existence.

(2.) The studies

- "Hermeneutic Humanities and Procedural Rationality". In: Gicheva-Gocheva, D., S. Krasteva, P. Goranov (ed.), *ADUCE-readings*. Sofia: University Publishing House "St. Kliment Ohridski", pp. 456-482
- The Humanities Model of Knowledge: Erudition or Method. in: *World and Knowledge. Collection in honor of the 70th anniversary of Art. cor. Prof. Angel Stefanov*. Compiled by Julia Vaseva-Dikova. Sofia, University Publishing House "St. Kliment Ohridski", (ISBN: 978-954-07-5526-7), 2022, pp. 38-55.
- Structural changes in philological-historical cultural studies 1780-1820, in: *Sociological problems*. (Cultural Studies: Special issue of the Theory and History of Culture Department) Compiled by Dimitri Ginev, (ISSN:0324-1572), 2007, pp. 15-42

offer an attempt at historical hermeneutics of historical-philological knowledge. Contributing moments:

- For the first time in Bulgarian, a detailed overview of the issues of the scientific and institutional constitution of interpretive humanities from the beginning of the nineteenth century is provided.
- A project for general historical hermeneutics of modern historical-philological culturology is given, oriented towards revealing the relationships between the logical-epistemological and social organization of humanitarian-scientific activity.
- A detailed picture of the canon of cultural sciences and the corpus of hermeneutic knowledge in the transition from neo-humanism to historicism has been built.
- A new look at the strategies for hermeneutic substantiation of the specific scientific character of the sciences of spirit and culture is proposed.

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26.08.2023

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